



**REPUBLIC OF KENYA**

**THIRTEENTH PARLIAMENT – (THIRD SESSION)**

**THE NATIONAL ASSEMBLY**

**ORDERS OF THE DAY**

**TUESDAY, MARCH 19, 2024 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

**8\*. MOTION – REPORT OF THE AUDITOR-GENERAL ON FINANCIAL STATEMENTS OF SELECTED STATE CORPORATIONS**

(The Chairperson, Public Investments Committee on Commercial Affairs and Energy)

**THAT**, this House **adopts** the Report of the Public Investments Committee on Commercial Affairs and Energy on its examination of the Reports of the Auditor-General on the Financial Statements of selected State corporations, *laid on the Table of the House on Wednesday, 6<sup>th</sup> December 2023.*

*(Mover to reply)*

**9\*. THE CARE AND PROTECTION OF CHILD PARENTS BILL (SENATE BILL NO. 23 OF 2023)**

(The Chairperson, Departmental Committee on Social Protection)

First Reading

**10\*. THE NATIONAL GOVERNMENT ADMINISTRATION LAWS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 73 OF 2023)**

(The Leader of the Majority Party)

Second Reading

*(Resumption of debate interrupted on Thursday, March 14, 2024)*

11\*. **THE HOUSES OF PARLIAMENT (BICAMERAL RELATIONS) BILL (NATIONAL ASSEMBLY BILL NO. 44 OF 2023)**

(The Hon. Samuel Chepkonga, M.P.)

Second Reading

12\*. **THE DIVISION OF REVENUE BILL (NATIONAL ASSEMBLY BILL NO. 14 OF 2024)**

(The Chairperson, Budget and Appropriations Committee)

Second Reading

13\*. **THE NATIONAL DISASTER RISK MANAGEMENT BILL (NATIONAL ASSEMBLY BILL NO. 24 OF 2023)**

(The Leader of the Majority Party)

Second Reading

14\*. **MOTION – REPORTS OF THE AUDITOR-GENERAL ON THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND FOR FIVE CONSTITUENCIES IN VIHIGA COUNTY**

(The Chairperson, Decentralized Funds Accounts Committee)

**THAT**, this House **adopts** the Report of the Decentralized Funds Accounts Committee on its consideration of the Financial Statements for the National Government Constituencies Development Fund for five Constituencies in Vihiga County for Financial Years 2013/2014, 2014/2015, and 2015/2016, *laid on the Table of the House on Wednesday, 14<sup>th</sup> February 2024.*

15\*. **MOTION – REPORT OF THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS FOR THE KENYA SLUM UPGRADING LOW-COST HOUSING & INFRASTRUCTURE TRUST FUND**

(The Chairperson, Special Funds Accounts Committee)

**THAT**, this House **adopts** the Report of the Special Funds Accounts Committee on its consideration of the Report of the Auditor General on the Financial Statements for the Kenya Slum Upgrading Low-Cost Housing & Infrastructure Trust Fund for the Financial Year 2017/2018 to 2021/2022, and the Alcoholic Drinks Control Fund for the Financial Year 2017/2018, *laid on the Table of the House on Wednesday, 18<sup>th</sup> October 2023.*

16\*. **MOTION – INQUIRY INTO THE MAIZE FLOUR SUBSIDY PROGRAMME FOR THE FINANCIAL YEAR 2022/2023**

(The Chairperson, Departmental Committee Agriculture and Livestock)

**THAT**, this House **adopts** the Second Report of the Departmental Committee on Agriculture and Livestock on the inquiry into the maize flour subsidy programme for the Financial Year 2022/2023, *laid on the Table of the House on Tuesday, 27<sup>th</sup> February 2024.*

**17\*. MOTION- REPORTS OF THE AUDITOR-GENERAL ON THE FINANCIAL STATEMENTS FOR THE LAND SETTLEMENTS FUND AND THE RAILWAY DEVELOPMENT FUND**

(The Chairperson, Special Funds Accounts Committee)

**THAT**, this House **adopts** the Seventh Report of the Special Funds Accounts Committee on its consideration of the Reports of the Auditor-General on the Financial Statements for the Land Settlements Fund for the Financial Years 2020/2021 & 2021/2022 and the Railway Development Fund (Holding Account) for the Financial Years 2017/2018, 2018/2019, 2019/2020, 2020/2021 & 2021/2022, *laid on the Table of the House on Thursday, 7<sup>th</sup> December 2023.*

**18\*. MOTION- REPORTS OF THE AUDITOR-GENERAL ON THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND FOR NINE CONSTITUENCIES IN BUNGOMA COUNTY**

(The Chairperson, Decentralized Funds Accounts Committee)

**THAT**, this House **adopts** the Report of the Decentralized Funds Accounts Committee on its consideration of the Financial Statements for the National Government Constituencies Development Fund for nine Constituencies in Bungoma County for Financial Years 2013/2014, 2014/2015 and 2015/2016, *laid on the Table of the House on Thursday, 7<sup>th</sup> March 2024.*

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**\*Denotes Orders of the Day\***

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# **NOTICES**

## **LIMITATION OF DEBATE**

The House resolved on Wednesday, February 14, 2024 as follows—

### **Limitation of Debate on Bills sponsored by Parties or Committees**

- I. **THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows: A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

### **Limitation of Debate on Other Committee Reports**

- II. **THAT**, each speech in a debate on **Other Committee Reports**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, including the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

### **Limitation of Debate on Audit Committee Reports**

- III. **THAT**, each speech in debate on **Reports of Audit Committees** be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

# **NOTICE PAPER I**

## **Tentative business for**

**Wednesday (Morning), March 20, 2024**

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*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Wednesday, March 20, 2024 –

- A. **PROCEDURAL MOTION**– **EXEMPTION OF CERTAIN BUSINESS FROM THE PROVISIONS OF STANDING ORDER 40(3)**  
(The Leader of the Majority Party)
- B. **MOTION**– **REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON THE LAND (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 40 OF 2022)**  
(The Hon. Simon King'ara, M.P.)  
*(Question to be put and Third Reading)*
- C. **MOTION**– **REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON THE CANCER PREVENTION AND CONTROL (AMENDMENT) (NO. 2) BILL (NATIONAL ASSEMBLY BILL NO. 45 OF 2022)**  
(The Hon. Abdul Rahim Dawood, M.P.)  
*(Question to be put and Third Reading)*
- D. **MOTION**– **REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON THE PENAL CODE (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 56 OF 2022)**  
(The Hon. David Gikaria, CBS, M.P.)  
*(Question to be put and Third Reading)*
- B. **MOTION: 027/2023** – **DEVELOPMENT OF A SATELLITE-BASED CLIMATE CHANGE MONITORING POLICY**  
(The Hon. Abdul Haro, M.P.)  
*(Question to be put)*
- E. **COMMITTEE OF THE WHOLE HOUSE**
- (i) The Division of Revenue Bill (National Assembly Bill No. 14 of 2024)  
(The Chairperson, Budget and Appropriations Committee)
  - (ii) The National Government Administration Laws (Amendment) Bill (National Assembly Bill No. 73 of 2023)  
(The Leader of the Majority Party)

- C. MOTION: 025/2023 – PROVIDING A SAFETY NET FOR CAREGIVERS OF PERSONS WITH SEVERE DISABILITIES  
(The Hon. Dorothy Ikiara, M.P.)  
*(Resumption of debate interrupted on Wednesday, March 13, 2024 – Morning Sitting)*  
*(Balance of time – 1 hour 30 minutes)*
- D. MOTION: 019/2023 – POLICY FOR THE PROVISION OF MENTAL HEALTH SERVICES IN ALL HEALTHCARE FACILITIES  
(The Hon. Mishi Mboko, M.P.)
- E. MOTION: 028/2023 – ESTABLISHMENT OF A SCIENCE MUSEUM  
(The Hon. John Kiarie, M.P.)
- F. MOTION: 033/2023 – SUPPORTING AND PROMOTING LOCAL FERTILIZER MANUFACTURING INDUSTRIES  
(The Hon. Samuel Atandi, M.P.)
- G. MOTION: 035/2023 – GOVERNMENT-TO-GOVERNMENT (G2G) MODEL FOR ACQUISITION AND SUPPLY OF FERTILIZERS TO FARMERS AT SUBSIDIZED COST  
(The Hon. Geoffery Ruku, M.P.)
- H. MOTION: 041/2023 – ESTABLISHMENT OF A PRIORITY BOARDING PROTOCOL FOR KENYA DEFENCE FORCES AND KENYA SPECIAL FORCES PERSONNEL ON LOCAL AIRLINES  
(The Hon. (Capt.) Ruweida Obo, M.P.)
- I. MOTION: 045/2023 – REVIEW OF THE ELIGIBILITY AGE FOR ENROLMENT OF OLDER MEMBERS OF SOCIETY TO THE INUA JAMII CASH TRANSFER PROGRAMME  
(The Hon. Majimbo Kalasinga, M.P.)
- J. MOTION: 001/2024 – FORMULATION OF A REWARD SCHEME FOR ACCOMPLISHMENTS BY SPORTS PERSONS IN INTERNATIONAL COMPETITION  
(The Hon. Charles Ngusya, M.P.)
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# **NOTICE PAPER II**

## **Tentative business for**

**Wednesday (Afternoon), March 20, 2024**

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*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Wednesday (Afternoon), March 20, 2024 –

### **A. COMMITTEE OF THE WHOLE HOUSE**

- (i) The Statute Law (Miscellaneous Amendments) (No. 2) Bill (National Assembly Bill No. 68 of 2023)  
(The Leader of the Majority Party)
- (ii) The Houses of Parliament (Bicameral Relations) Bill (National Assembly Bill No. 44 of 2023)  
(The Hon. Samuel Chepkonga, M.P.)

### **B. THE COUNTY LICENSING (UNIFORM PROCEDURE) BILL (SENATE BILLS NO. 9 OF 2022)**

(The Chairperson, Departmental Committee on Trade, Industry and Cooperatives)

Second Reading

### **C. THE NATIONAL DISASTER RISK MANAGEMENT BILL (NATIONAL ASSEMBLY BILL NO. 24 OF 2023)**

(The Leader of the Majority Party)

Second Reading

*(If not concluded on Tuesday, March 19, 2024)*

### **D. MOTION – REPORTS OF THE AUDITOR-GENERAL ON THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND FOR FIVE CONSTITUENCIES IN VIHIGA COUNTY**

(The Chairperson, Decentralized Funds Accounts Committee)

*(If not concluded on Tuesday, March 19, 2024)*

### **E. MOTION – REPORT OF THE AUDITOR-GENERAL ON FINANCIAL STATEMENTS FOR THE KENYA SLUM UPGRADING LOW-COST HOUSING & INFRASTRUCTURING TRUST FUND**

(The Chairperson, Special Funds Accounts Committee)

*(If not concluded on Tuesday, March 19, 2024)*

F. MOTION – INQUIRY INTO THE MAIZE FLOUR SUBSIDY PROGRAMME FOR THE FINANCIAL YEAR 2022/2023  
(The Chairperson, Departmental Committee Agriculture and Livestock)

*(If not concluded on Tuesday, March 19, 2024)*

G. MOTION – REPORT OF THE AUDITOR-GENERAL ON THE FINANCIAL STATEMENTS FOR THE LAND SETTLEMENTS FUND

(The Chairperson, Special Funds Accounts Committee)

*(If not concluded on Tuesday, March 19, 2024)*

H. MOTION – REPORTS OF THE AUDITOR-GENERAL ON THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND FOR NINE CONSTITUENCIES IN BUNGOMA COUNTY

(The Chairperson, Decentralized Funds Accounts Committee)

*(If not concluded on Tuesday, March 19, 2024)*

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# **APPENDIX**

## **NOTICE OF PETITIONS, QUESTIONS & STATEMENTS**

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### **ORDER NO. 4 - PETITIONS**

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It is **notified** that, pursuant to the provisions of Standing Order 225, the following Petition will be presented –

<b>No.</b>	<b>Subject</b>	<b>Petitioner(s)</b>	<b>Relevant Committee</b>
05/2024	Illegal acquisition of parcels of land registered as Kapkakaran farm LR. No. 5423/2 and LR. No. 6053 in Nandi Hills Sub-County, Nandi County	<i>To be presented by the Hon. Bernard Kitur, MP (Nandi Hills) on behalf of the Kapkakaran Community</i>	Public Petitions

# **NOTICE OF QUESTIONS**

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It is notified that, pursuant to the provisions of Standing Order 42A (6B), the **Cabinet Secretary for Youth Affairs, Creative Economy and Sports** will respond to the following Questions in plenary on Wednesday (Afternoon), March 20, 2024—

## **ORDINARY QUESTIONS**

<b>Que. No.</b>	<b>Member</b>	<b>Subject</b>
Question No. <b>231/2023</b>	Hon. Duncan Mathenge, MP <i>(Nyeri Town)</i>	Progress of the Ministry's policy in stopping the construction of new stadia across the country.
Question No. <b>053/2024</b>	Hon. Martin Owino, MP <i>(Ndbiwa)</i>	Measures by the Ministry in promoting sports development and nurturing talents among communities.
Question No. <b>054/2024</b>	Hon. Abdul Dawood, MP <i>(North Imenti)</i>	Timeline for the release of Ksh 42 million committed by Sports Kenya on 13 <sup>th</sup> December 2017 intended for the partial construction of Meru Divisional County Offices.
Question No. <b>055/2024</b>	Hon. Irene Mayaka, MP <i>(Nominated)</i>	Policy framework guiding the provision of medical cover for Sportspersons in the country.

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...../Appendix\* (Cont'd)

# ORDER NO. 7 - STATEMENTS

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It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be **requested**–

No.	Subject	Member	Relevant Committee
1.	Disappearance of Mr. John Kopesha Adirobva	<i>Hon. Ali Wario, MP (Garsen)</i>	Administration and Internal Security
2.	Tax incentives claimed by developers, operators and enterprises operating within the Special Economic Zones (SEZs)	<i>Hon. Geoffrey Ruku, MP (Mbeere North)</i>	Finance and National Planning
3.	Mysterious death of Mr. William Mulwa Mutilangi in the USA.	<i>Hon. Vincent Musyoka, MP (Mwala)</i>	Administration and Internal Affairs

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