

(No. 41) (303)

# REPUBLIC OF KENYA THIRTEENTH PARLIAMENT – (SECOND SESSION) THE NATIONAL ASSEMBLY

#### **ORDERS OF THE DAY**

#### TUESDAY, JUNE 6, 2023 AT 2.30 P.M.

#### **ORDER OF BUSINESS**

#### **PRAYERS**

- **1.** Administration of Oath
- **2.** Communication from the Chair
- 3. Messages
- **4.** Petitions
- **5.** Papers
- **6.** Notices of Motion
- 7. Questions and Statements

## 8\*. PROCEDURAL MOTION - RESOLUTION TO SUSPEND A WEDNESDAY MORNING SITTING

(The Leader of the Majority Party)

**THAT,** pursuant to the provisions of Standing Order 28(4) (Calendar of the Assembly), this House resolves to **suspend** the Morning Sitting of Wednesday, 7<sup>th</sup> June, 2023 at 9.30 am.

## 9\*. THE REGIONAL DEVELOPMENT AUTHORITIES BILL (NATIONAL ASSEMBLY BILL NO. 7 OF 2023)

(The Chairperson, Departmental Committee on Regional Development)

First Reading

## 10\*. THE CONFLICT OF INTEREST BILL (NATIONAL ASSEMBLY BILL NO. 12 OF 2023)

(The Leader of the Majority Party)

First Reading

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## 11\*. THE PUBLIC FINANCE MANAGEMENT (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 16 OF 2023)

(The Leader of the Majority Party)

First Reading

## 12\*. THE FOOD AND FEED SAFETY CONTROL COORDINATION BILL (NATIONAL ASSEMBLY BILL NO. 21 OF 2023)

(The Leader of the Majority Party)

First Reading

## 13\*. THE PRIVATISATION BILL (NATIONAL ASSEMBLY BILL NO. 22 OF 2023)

(The Leader of the Majority Party)

First Reading

## 14\*. THE COUNTY GOVERNMENTS ADDITIONAL ALLOCATIONS BILL (NATIONAL ASSEMBLY BILL NO. 23 OF 2023)

(The Chairperson, Budget and Appropriations Committee)

First Reading

# 15\*. MOTION -CONSIDERATION OF THE REPORTS OF THE AUDITOR-GENERAL ON THE FINANCIAL STATEMENTS FOR THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND FOR TWENTY-SIX CONSTITUENCIES

(The Chairperson, Decentralized Funds Accounts Committee)

**THAT,** this House **adopts** the Report of the Decentralized Funds Accounts Committee on the consideration of the Reports of the Auditor-General on the Financial Statements for the National Government Constituencies Development Fund for Twenty-Six Constituencies in the Counties of Mombasa, Kilifi, Kwale, Taita Taveta, Lamu and Tana River for financial years 2013/2014, 2014/2015, and 2015/2016, *laid on the Table of the House on Tuesday, 25th April 2023*.

(Resumption of debate interrupted on Thursday, May 4, 2023)

# 16\*. MOTION - RATIFICATION OF THE AMENDED NAIROBI CONVENTION AND THE PROTOCOL FOR THE PROTECTION OF MARINE AND COASTAL ENVIRONMENT OF THE WESTERN INDIAN OCEAN FROM LAND-BASED SOURCES AND ACTIVITIES

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

**THAT**, this House **adopts** the Report of the Departmental Committee on Environment, Forestry and Mining on its consideration of the ratification of the amended Nairobi Convention and the Protocol for the Protection of Marine and Coastal Environment of the Western Indian Ocean from Land-Based Sources and Activities, *laid on the Table of the House on Thursday, 4th May 2023*, and pursuant to the provisions of section 8(4) of the Treaty Making and Ratification Act, 2012, **approves** the Ratification of the Amended Nairobi Convention and the Protocol for the Protection of Marine and Coastal Environment of the Western Indian Ocean from Land-Based Sources and Activities.

# 17\*. MOTION - REPORT ON THE UNITED NATIONS CONVENTION AGAINST CORRUPTION AND GLOBAL PARLIAMENTARIANS AGAINST CORRUPTION

(The Leader of the Delegation)

**THAT**, this House **notes** the Report of the Kenya Delegation to the Parliamentary Dialogue on United Nations Convention Against Corruption (UNCAC) and Global Parliamentarians Against Corruption (GOPAC) Annual General Meeting, held in Doha, Qatar from 8<sup>th</sup> to 9<sup>th</sup> March 2023, *laid on the Table of the House on Wednesday, 26<sup>th</sup> April, 2023.* 

## 18\*. THE STATUTE LAW (MISCELLANEOUS AMENDMENTS) BILL (NATIONAL ASSEMBLY BILL NO. 60 OF 2022)

(The Leader of the Majority Party)

Second Reading		
*Denotes Orders of the Day*		

## NOTICES

## LIMITATION OF DEBATE

The House resolved on Wednesday, February 15, 2023 as follows—

#### Limitation of Debate on Motions

I. THAT, each speech in a debate on any Motion, including a Special motion be limited in the following manner: A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

#### <u>Limitation of Debate on Reports of Audit Committees</u>

**II. THAT,** each speech in debate on **Reports of Audit Committees** shall be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) **minutes** in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

## Limitation of Debate on Bills sponsored by Parties or Committees

THAT, each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows: A maximum of forty-five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

#### <u>Limitation of Debate on Other Committee Reports</u>

Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, including the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

...../Notice Paper I\*

## **NOTICE PAPER I**

#### **Tentative** business for

## Wednesday (Morning), June 7, 2023

(Published pursuant to Standing Order 38(1))

It is notified that the following business is <u>tentatively</u> scheduled to appear in the Order Paper for Wednesday (Morning), June 7, 2023–

## A. THE HEALTH (AMENDMENT) (No. 2) BILL (NATIONAL ASSEMBLY BILL NO. 42 OF 2022)

(The Hon. Didmus Barasa, M.P.)

Second Reading

(Mover to reply)

## B. <u>THE CANCER PREVENTION AND CONTROL (AMENDMENT) BILL</u> (NATIONAL ASSEMBLY BILL NO. 39 OF 2022)

(The Hon. (Dr.) James Nyikal, M.P.)

First Reading

## C. <u>THE COMMUNITY HEALTH WORKERS BILL (NATIONAL ASSEMBLY BILL NO. 53 OF 2022)</u>

(The Hon. Martin Owino, M.P.)

First Reading

## D. <u>MOTION</u> – <u>DEVELOPMENT OF A POLICY AND FUNDING FOR</u> <u>JUNIOR SECONDARY SCHOOLS</u>

(The Hon. Geoffrey Ruku, M.P.)

(Resumption of debate interrupted on Wednesday, May 3, 2023 – Morning Sitting)
(Balance of time – 2 hours 50 minutes)

### E. <u>MOTION</u> – <u>ESTABLISHMENT OF A NATIONAL CANCER</u> <u>PREVENTION AND CONTROL FUND</u>

(The Hon. Timothy Toroitich, M.P.)

## F. THE PUBLIC SERVICE (VALUES AND PRINCIPLES) (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 46 OF 2022) (The Hon. Abdul Dawood, M.P.)

Second Reading

# G. MOTION - DEVELOPMENT AND IMPLEMENTATION OF A CHILDCARE PROGRAMME FOR CHILDREN WHOSE PARENTS ARE IN LAWFUL CUSTODY

(The Hon. Brighton Yegon, M.P.)

## H. MOTION – NATIONAL POLICY ON DEWORMING OF SCHOOL-GOING CHILDREN

(The Hon. Machua Waithaka, M.P.)

#### I. <u>MOTION</u> – <u>PUBLIC HEALTH CONCERNS AT LANG'ATA</u> CEMETERY

(The Hon. Phelix Odiwuor, M.P.)

## J. MOTION - DEVELOPMENT AND IMPLEMENTATION OF A PROGRAMME FOR REGULARIZATION OF LAND OCCUPIED BY SQUATTERS

(The Hon. Mark Mwenje, M.P.)

#### K. <u>MOTION</u> – <u>BANNING THE GROWING OF EUCALYPTUS TREES</u> IN THE COUNTRY

(The Hon. Moses Kirima M.P.)

#### L. <u>MOTION</u> – <u>ESTABLISHMENT OF STRATEGIC GRAIN STORAGE</u> RESERVES AND SILOS IN CLOSE PROXIMITY TO

SMALLHOLDER FARMERS

(The Hon. Jessica Mbalu M.P.)

### M.MOTION - POLICY ON INTEGRATING A CURRICULUM FOR

ENVIRONMENTAL CONSERVATION IN PRIMARY

AND SECONDARY SCHOOLS

(The Hon. Umul Ker Kassim, M.P.)

### N. MOTION - REGULATION OF THE SUGAR INDUSTRY TO

DISCOURAGE BRANDING OF SUGAR BY NON-

**MILLERS** 

(The Hon. Peter Salasya, M.P.)

## O. MOTION - INTRODUCTION OF COMPRHENSIVE HEALTH

EDUCATION AS A CORE SUBJECT IN SCHOOLS

(The Hon. Jane Maina, M.P.)

# P. MOTION - POLICY FOR THE PROVISION OF MENTAL HEALTH SERVICES IN ALL HEALTHCARE FACILITIES (The Hon. Mishi Mboko, M.P.)

- Q. MOTION IMPLEMENTATION OF FIRST AID TRAINING AS A CORE SUBJECT IN SCHOOLS
  (The Hon. Caleb Amisi, M.P.)
- R. <u>MOTION</u> <u>ESTABLISHMENT OF A NATIONAL FUND TO SUPPORT VICTIMS OF GENDER-BASED VIOLENCE</u>

  (The Hon. Mary Emaase, M.P.)

## **NOTICE PAPER II**

#### **Tentative** business for

## Wednesday (Afternoon), June 7, 2023

(Published pursuant to Standing Order 38(1))

It is notified that the following business is <u>tentatively</u> scheduled to appear in the Order Paper for Wednesday (Afternoon), June 7, 2023–

#### A. <u>MOTION</u> - <u>CONSIDERATION OF BUDGET ESTIMATES FOR THE</u> FINANCIAL YEAR 2023/2024

(General Debate - Day 1)

(The Chairperson, Budget and Appropriations Committee)

(Subject to tabling of Committee Report and Notice of Motion given)

# B. MOTION - CONSIDERATION OF THE REPORTS OF THE AUDITOR-GENERAL ON THE FINANCIAL STATEMENTS FOR THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND FOR TWENTY-SIX CONSTITUENCIES

(The Chairperson, Decentralized Funds Accounts Committee)

(If not concluded on Tuesday, June 6, 2023)

# C. MOTION - RATIFICATION OF THE AMENDED NAIROBI CONVENTION AND THE PROTOCOL FOR THE PROTECTION OF MARINE AND COASTAL ENVIRONMENT OF THE WESTERN INDIAN OCEAN FROM LAND-BASED SOURCES AND ACTIVITIES

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

(If not concluded on Tuesday, June 6, 2023)

# D. <u>MOTION</u> - <u>REPORT ON UNITED NATIONS CONVENTION</u> <u>AGAINST CORRUPTION (UNCAC) AND GLOBAL</u> <u>PARLIAMENTARIANS AGAINST CORRUPTION</u> (GOPAC) ANNUAL GENERAL MEETING

(The Leader of the Delegation)

(If not concluded on Tuesday, June 6, 2023)

## E. <u>MOTION</u> – <u>RATIFICATION OF THE KIGALI AMENDMENTS ON</u> <u>THE MONTREAL PROTOCOL ON THE SUBSTANCES</u> THAT DEPLETE THE OZONE LAYER

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

F. MOTION - RATIFICATION OF THE BAMAKO CONVENTION ON THE BAN OF THE IMPORTATION INTO AFRICA AND THE CONTROL OF TRANSBOUNDARY MOVEMENT AND MANAGEMENT OF HAZARDOUS WASTE WITHIN AFRICA

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

G. <u>THE STATUTE LAW (MISCELLANEOUS AMENDMENTS) BILL</u> (NATIONAL ASSEMBLY BILL NO. 60 OF 2022)

(The Leader of the Majority Party)

Second Reading

(If not concluded on Tuesday, June 6, 2023)

## **NOTICE OF QUESTIONS**

It is notified that, pursuant to the provisions of Standing Order 42A(6B), the **Cabinet Secretary for Education** will respond to Questions in plenary on Wednesday (Afternoon), June 7, 2023 as follows:

### **ORDINARY QUESTIONS**

Que. No.	Member	Subject
Question No. <b>120/2023</b>	Hon. Mark Mwenje, MP (Embakasi West Constituency)	Accounts for all incomegenerating activities of <i>Umoja</i> One Primary School.
Question No. 121/2023	Hon. Jackson Lekumontare, MP (Samburu East Constituency)	Supply of course books to public secondary schools in Samburu East Constituency.
Question No. 122/2023	Hon. Aduma Owuor, MP (Nyakach Constituency)	Nepotism, mismanagement and violations of Ministry guidelines on acquisition and disposal of school assets and recruitment of non-teaching and casual staff.
Question No. 123/2023	Hon. Mary Emaase, MP (Teso South Constituency)	Address of contradictions in the Guidelines for Implementation of Junior Secondary School (JSS) Education relating to provision of meals.
Question No. <b>124/2023</b>	Hon. Joyce Kamene, MP (Machakos County)	Provision of sanitary pads to school girls each financial year from 2017/2018 to 2022/2023.
Question No. <b>125/2023</b>	Hon. Michael Muchira, MP (Ol Joro Orok Constituency)	Transition from Primary schools to Junior Secondary Schools and Form One respectively for the 2023 academic year.
Question No. <b>126/2023</b>	Hon. Charles Onchoke, MP (Bonchari Constituency)	Construction of classrooms under the Competency Based Curriculum (CBC) Phase II at ten secondary schools in Bonchari Constituency.

Delay in distribution of books Question No. Hon. Edwin Mugo, MP 127/2023 for Grade 7/Junior Secondary (Mathioya Constituency) School learners in public schools. Question No. Hon. Gabriel Kagombe, MP Measures ensure that to 245/2023 children with Autism/Autism (Gatundu South Constituency) Spectrum Disorder (ASD) obtain equal access to education.