



REPUBLIC OF KENYA

THIRTEENTH PARLIAMENT – (SECOND SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

THURSDAY, JUNE 22, 2023 AT 9.30 A.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

8*. PROCEDURAL MOTION – REDUCTION OF PUBLICATION PERIOD OF A BILL

(The Chairperson, Budget and Appropriations Committee)

THAT, pursuant to the provisions of Standing Order 120, this House **resolves** to reduce the publication period of the Supplementary Appropriation (No. 2) Bill (National Assembly Bill No. 31 of 2023) from **seven (7) days to one (1) day**.

9*. THE SUPPLEMENTARY APPROPRIATION (No. 2) BILL (NATIONAL ASSEMBLY BILL NO. 31 OF 2023)

(The Chairperson, Budget and Appropriations Committee)

First Reading

10*. THE SUPPLEMENTARY APPROPRIATION (No. 2) BILL (NATIONAL ASSEMBLY BILL NO. 31 OF 2023)

(The Chairperson, Budget and Appropriations Committee)

Second Reading

**11*. THE COUNTY GOVERNMENTS ADDITIONAL ALLOCATION BILL
(NATIONAL ASSEMBLY BILL NO. 23 OF 2023)**

(The Chairperson, Budget and Appropriations Committee)

Second Reading

12*. COMMITTEE OF THE WHOLE HOUSE

- (i) The Supplementary Appropriation (No. 2) Bill (National Assembly Bill No. 31 of 2023)
(The Chairperson, Budget and Appropriations Committee)
- (ii) The Equalization Fund Appropriation Bill (Senate Bill No. 2 of 2023)
(The Chairperson, Budget and Appropriations Committee)
- (iii) The County Allocation of Revenue Bill (Senate Bill No. 16 of 2023)
(The Chairperson, Budget and Appropriations Committee)
- (iv) The Appropriation Bill (National Assembly Bill No. 27 of 2023)
(The Chairperson, Budget and Appropriations Committee)

**13*. THE PUBLIC FINANCE MANAGEMENT (AMENDMENT) BILL
(NATIONAL ASSEMBLY BILL NO. 16 OF 2023)**

(The Leader of the Majority Party)

Second Reading

**14*. MOTION – RATIFICATION OF THE AMENDED NAIROBI
CONVENTION AND THE PROTOCOL FOR THE
PROTECTION OF MARINE AND COASTAL
ENVIRONMENT OF THE WESTERN INDIAN OCEAN
FROM LAND BASED SOURCES AND ACTIVITIES**

(The Chairperson, Departmental Committee on Environment,
Forestry and Mining)

THAT, this House **adopts** the Report of the Departmental Committee on Environment, Forestry and Mining on its consideration of the ratification of the amended Nairobi Convention and the Protocol for the Protection of Marine and Coastal Environment of the Western Indian Ocean from Land-Based Sources and Activities, *laid on the Table of the House on Thursday, 4th May 2023*, and pursuant to the provisions of section 8(4) of the Treaty Making and Ratification Act, 2012, **approves** the *Ratification of the Amended Nairobi Convention and the Protocol for the Protection of Marine and Coastal Environment of the Western Indian Ocean from Land-Based Sources and Activities*.

15*. MOTION – RATIFICATION OF THE KIGALI AMENDMENTS ON THE MONTREAL PROTOCOL ON THE SUBSTANCES THAT DEplete THE OZONE LAYER

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

THAT, this House **adopts** the Report of the Departmental Committee on Environment, Forestry and Mining on its consideration of the ratification of the Kigali amendments on the Montreal Protocol on the Substances that Deplete the Ozone Layer, *laid on the Table of the House on Thursday, 4th May, 2023* and pursuant to the provisions of section 8(4) of the Treaty Making and Ratification Act, 2012, **approves** the *Ratification of the Kigali Amendments on the Montreal Protocol on the Substances that Deplete the Ozone Layer*.

Denotes Orders of the Day

NOTICES

I. THE APPROPRIATION BILL (NATIONAL ASSEMBLY BILL NO. 27 OF 2023)

Notice is given that the Chairperson of the Budget and Appropriations Committee intends to move the following amendments on Appropriation Bill, 2023 at the Committee Stage—

SCHEDULE

THAT, the Schedule on the Appropriation Bill, 2023 for the FY 2023/2024 be amended —

- (a) **In Vote D1094 - State Department for Housing and Urban Development,**
- i) by deleting the figure Kshs. 14,400,000,000 in Column 3 (Supply), under **programme 0102000 Housing Development and Human Settlement** and substituting therefor the figure Kshs. 16,800,000,000.
 - ii) by deleting the figure Kshs. 969,000,000 in Column 4 (Appropriations in Aid), under **programme 0102000 Housing Development and Human Settlement** and substituting therefor the figure Kshs. 64,189,000,000.
 - iii) by deleting the figure Kshs. 13,043,000,000 in Column 3 (Supply) under **programme 0105000 Urban and Metropolitan Development** and substituting therefor the figure Kshs. 11,543,000,000
 - iv) by effecting the consequential amendments thereof.
- (b) **In Vote R2041 - Parliamentary Service Commission,**
- i) by deleting the figure **Kshs. 901,000,000** in Column 3 under **programme 0765000 General Administration Planning and Support Services** and substituting therefor the figure **Kshs. 871,000,000.**
 - ii) by deleting the figure **Kshs. 10,000,000** in Column 3 under **programme 0766000 Human Resources Management and Development** and substituting therefor the figure **Kshs. 40,000,000.**

(c) **In Vote R2044 - Senate,**

- i) by deleting the figure **Kshs. 3,006,650,000** in Column 3 under programme **0767000 Senate Legislation and Oversight** and substituting therefor the figure **Kshs. 3,056,650,000**.
 - ii) by deleting the figure **Kshs. 1,790,699,100** in Column 3 under programme **0768000 Senate Representation, Liaison & Intergovernmental Relations** and substituting therefor the figure **Kshs. 1,783,199,100**.
 - iii) by deleting the figure **Kshs. 2,360,650,900** in Column 3 under programme **0769000 General Administration Planning and Support Services** and substituting therefor the figure **Kshs. 2,318,150,900**.
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NOTICES

LIMITATION OF DEBATE

The House resolved on Wednesday, February 15, 2023 as follows—

Limitation of Debate on Motions

- II. THAT**, each speech in a debate on any **Motion, including a Special motion** shall be limited in the following manner: A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

Limitation of Debate on Bills sponsored by Parties or Committees

- III. THAT**, each speech in a debate on Bills sponsored by a **Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows: A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is **not** sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

Limitation of Debate on Other Committee Reports

- IV. THAT**, each speech in a debate on **Other Committee Reports**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, including the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

NOTICE PAPER

Tentative business for **Thursday (Afternoon), June 22, 2023**

(Published pursuant to Standing Order 38(1))

It is notified that the following business is tentatively scheduled to appear in the Order Paper for Thursday (Afternoon), June 22, 2023–

A. THE PUBLIC FINANCE MANAGEMENT (AMENDMENT) BILL
(NATIONAL ASSEMBLY BILL NO. 16 OF 2023)

((The Leader of the Majority Party))

Second Reading

(If not concluded on Thursday, June 22, 2023 – Morning Sitting)

B. SPECIAL MOTION - **CONSIDERATION OF NOMINEE FOR**
APPOINTMENT AS THE PRINCIPAL
SECRETARY, STATE DEPARTMENT FOR
CORRECTIONAL SERVICES

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

C. MOTION – **RATIFICATION OF THE AMENDED NAIROBI**
CONVENTION AND THE PROTOCOL FOR THE
PROTECTION OF MARINE AND COASTAL
ENVIRONMENT OF THE WESTERN INDIAN OCEAN
FROM LAND-BASED SOURCES AND ACTIVITIES

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

(If not concluded on Thursday, June 22, 2023 – Morning Sitting)

D. MOTION – **RATIFICATION OF THE KIGALI AMENDMENTS ON**
THE MONTREAL PROTOCOL ON THE SUBSTANCES
THAT DEplete THE OZONE LAYER

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

(If not concluded on Thursday, June 22, 2023 – Morning Sitting)

E. MOTION – RATIFICATION OF THE BAMAKO CONVENTION ON THE BAN OF THE IMPORTATION INTO AFRICA AND THE CONTROL OF TRANSBOUNDARY MOVEMENT AND MANAGEMENT OF HAZARDOUS WASTE WITHIN AFRICA

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

F. THE STATUTE LAW (MISCELLANEOUS AMENDMENTS) BILL (NATIONAL ASSEMBLY BILL NO. 60 OF 2022)

(The Leader of the Majority Party)

Second Reading

G. MOTION – REPORT ON UNITED NATIONS CONVENTION AGAINST CORRUPTION (UNCAC) AND GLOBAL PARLIAMENTARIANS AGAINST CORRUPTION (GOPAC) ANNUAL GENERAL MEETING

(The Leader of the Delegation)
