



REPUBLIC OF KENYA

THIRTEENTH PARLIAMENT – (SECOND SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

WEDNESDAY, NOVEMBER 15, 2023 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

- 8*. PROCEDURAL MOTION- APPROVAL OF MORNING SITTINGS ON SPECIFIED THURSDAYS
(The Leader of the Majority Party)

THAT, pursuant to the provisions of Standing Order 30(3)(c), this House resolves to hold Morning Sittings on Thursdays of November 16th, 23rd and 30th, 2023, commencing at 9.30 am for purposes of considering priority business ahead of the December recess.

- 9*. THE STATUTE LAW (MISCELLANEOUS AMENDMENTS) BILL (NATIONAL ASSEMBLY BILL NO. 67 OF 2023)
(The Leader of the Majority Party)

First Reading

- 10*. THE STATUTE LAW (MISCELLANEOUS AMENDMENTS) (No.2) BILL (NATIONAL ASSEMBLY BILL NO. 68 OF 2023)
(The Leader of the Majority Party)

First Reading

11*. MOTION – DEBATE ON THE PRESIDENT’S ADDRESS (DAY 3)

(The Leader of the Majority Party)

THAT, pursuant to the provisions of Standing Order 24(6), the thanks of this House be recorded for the exposition of public policy contained in the Address of H.E. the President delivered in Parliament on Thursday, 9th November 2023, and further that this House notes the following Reports submitted by H.E. the President in fulfillment of the provisions of Articles 132(1)(c) and 240(7) of the Constitution, *laid on the Table of the House on Tuesday, 14th November 2023-*

- (i) The 10th Annual Report on the Measures Taken and Progress Achieved in the Realization of National Values and Principles of Governance;
- (ii) The 10th Annual Report on the Progress made in Fulfilling the International Obligations of the Republic of Kenya; and,
- (iii) The Annual Report to Parliament on the State of National Security.

Denotes Orders of the Day

NOTICES

LIMITATION OF DEBATE

The House resolved on Wednesday, February 15, 2023 as follows—

Limitation of Debate on Motions

- I. **THAT**, each speech in a debate on any **Motion, including a Special motion** shall be limited in the following manner: A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

Limitation of Debate on the Address by the President

- II. **THAT**, noting that Standing Order 24(6) provides that debate on a Motion on the Address by the President shall be limited to not more than four sitting days, and pursuant to the provisions of Standing Order 97(1), **debate on a Motion on the Address by H.E. the President** under Article 132(1)(a) of the Constitution shall be limited as follows: A maximum of thirty (30) minutes for the Mover in moving, twenty (20) minutes for the Leader of the Minority Party, and ten (10) minutes each to the Chairperson of the Departmental Committee on Justice & Legal Affairs to speak on the report submitted under Article 132(1)(c)(i) of the Constitution relating to the *realisation of the national values*; the Chairperson of the Departmental Committee on Defence, Intelligence & Foreign Relations to speak on the report submitted under Article 132(1)(c)(iii) of the Constitution relating to the *progress made in fulfilling the international obligations of the Republic*; and the Chairperson of the Departmental Committee on Administration & Internal Affairs to speak on the report submitted under Article 240(7) of the Constitution relating to the *state of the security of the Country*; and five (5) minutes for any other Member speaking, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply.

NOTICE PAPER I

Tentative business for

Thursday (Morning), November 16, 2023

(Published pursuant to Standing Order 38(1))

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Thursday, November 16, 2023—

A. **MOTION** – **DEBATE ON THE PRESIDENT’S ADDRESS (DAY 4)**
(The Leader of the Majority Party)

B. **MOTION** – **CONSIDERATION OF A REPORT ON THE
MULTINATIONAL SECURITY SUPPORT MISSION TO
THE REPUBLIC OF HAITI**
(The Chairperson, Departmental Committee on Administration and
Internal Security)

(Subject to tabling of Committee Report and Notice of Motion)

C. **MOTION** - **REPORT ON THE FIRST SUPPLEMENTARY
ESTIMATES FOR THE FY 2023/2024**
(The Chairperson, Budget and Appropriations Committee)

(Subject to tabling of Committee Report and Notice of Motion)

NOTICE PAPER II

Tentative business for

Thursday (Afternoon), November 16, 2023

(Published pursuant to Standing Order 38(1))

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Thursday, November 16, 2023—

- A. **MOTION – CONSIDERATION OF A REPORT ON THE MULTINATIONAL SECURITY SUPPORT MISSION TO THE REPUBLIC OF HAITI**
(The Chairperson, Departmental Committee on Administration and Internal Security)
(If not concluded on Thursday, November 16, 2023 – Morning Sitting)
- B. **MOTION – REPORT ON THE FIRST SUPPLEMENTARY ESTIMATES FOR THE FY 2023/2024**
(The Chairperson, Budget and Appropriations Committee)
(If not concluded on Thursday, November 16, 2023 – Morning Sitting)
- C. **MOTION – 1970 UNESCO CONVENTION ON THE MEANS OF PROHIBITING AND PREVENTING THE ILLICIT IMPORT, EXPORT AND TRANSFER OF OWNERSHIP OF CULTURAL PROPERTY**
(The Chairperson, Departmental Committee on Sports and Culture)
- D. **MOTION – THE 4TH GENERAL ASSEMBLY OF THE EASTERN AFRICA PARLIAMENTARY ALLIANCE ON FOOD SECURITY AND NUTRITION (EAPA-FSN)**
(The Chairperson, EAPA-FSN Caucus)
- E. **MOTION – LOANS CONTRACTED BY THE NATIONAL GOVERNMENT BETWEEN MAY 2022 AND APRIL 2023**
(The Chairperson, Public Debt and Privatization Committee)
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