

(No. 109)

(1912)

#### **REPUBLIC OF KENYA**

#### <u>THIRTEENTH PARLIAMENT – (SECOND SESSION)</u>

#### THE NATIONAL ASSEMBLY

#### **ORDERS OF THE DAY**

#### TUESDAY, NOVEMBER 21, 2023 AT 2.30 P.M.

#### **ORDER OF BUSINESS**

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- **5.** Papers
- **6.** Notices of Motion
- 7. Questions and Statements

### 8\*. <u>PROCEDURAL MOTION</u> – <u>REDUCTION</u> <u>OF PUBLICATION</u> <u>PERIOD OF A SPECIFIED BILL</u>

(The Chairperson, Budget and Appropriations Committee)

**THAT**, pursuant to the provisions of Standing Order 120, this House **resolves** to reduce the publication period of the Supplementary Appropriation (No. 3) Bill (National Assembly Bill No.71 of 2023) from **seven (7) days to four (4) days.** 

## 9\*. THE SUPPLEMENTARY APPROPRIATION (No. 3) BILL (NATIONAL ASSEMBLY BILL NO. 71 OF 2023)

(The Chairperson, Budget and Appropriations Committee)

First Reading

## 10\*. THE SUPPLEMENTARY APPROPRIATION (No. 3) BILL (NATIONAL ASSEMBLY BILL NO. 71 OF 2023)

(The Chairperson, Budget and Appropriations Committee)

Second Reading

#### 11\*. COMMITTEE OF THE WHOLE HOUSE

The Supplementary Appropriation (No. 3) Bill (National Assembly Bill No. 71 of 2023)

(The Chairperson, Budget and Appropriations Committee)

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# 12\*. MOTION - 1970 UNESCO CONVENTION ON THE MEANS OF PROHIBITING AND PREVENTING THE ILLICIT IMPORT, EXPORT AND TRANSFER OF OWNERSHIP OF CULTURAL PROPERTY

(The Chairperson, Departmental Committee on Sports and Culture)

**THAT,** this House **adopts** the Report of the Departmental Committee on Sports and Culture on its consideration of the 1970 UNESCO Convention on the Means of Prohibiting and Preventing the Illicit Import, Export and Transfer of Ownership of Cultural Property, *laid on the Table of the House on Thursday, 12th October 2023* and pursuant to the provisions of section 8 (4) of the Treaty Making and Ratification Act, 2012, **approves** the *ratification of the 1970 UNESCO Convention on the Means of Prohibiting and Preventing the Illicit Import, Export and Transfer of Ownership of Cultural Property.* 

## 13\*. MOTION - LOANS CONTRACTED BY THE NATIONAL GOVERNMENT BETWEEN MAY 2022 AND APRIL 2023

(The Chairperson, Public Debt and Privatization Committee)

**THAT,** this House **adopts** the Report of the Public Debt and Privatization Committee on its consideration of the loans contracted by the National Government between May 2022 and April 2023, *laid on the Table of the House on Thursday, 28th September 2023.* 

# 14\*. MOTION - THE 4<sup>TH</sup> GENERAL ASSEMBLY OF THE EASTERN AFRICA PARLIAMENTARY ALLIANCE ON FOOD SECURITY AND NUTRITION (EAPA-FSN)

(The Chairperson, EAPA-FSN Caucus)

**THAT**, this House **notes** the Report of the Kenya Delegation to the 4<sup>th</sup> General Assembly of the Eastern Africa Parliamentary Alliance on Food Security and Nutrition, held in Kigali, Rwanda from 7<sup>th</sup> to 9<sup>th</sup> December 2022, *laid on the Table of the House on Tuesday, 11<sup>th</sup> April 2023.* 

# 15\*. MOTION - REPORTS OF THE AUDITOR-GENERAL ON TWENTY-THREE NON-COMPLIANT STATE CORPORATIONS

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

**THAT,** this House **adopts** the Report of the Public Investments Committee on Social Services, Administration and Agriculture on its consideration of the Report of the Auditor-General on twenty-three Non-Compliant State Corporations, *laid on the Table of the House on Wednesday, 23<sup>rd</sup> August 2023.* 

# 16\*. MOTION - PROCEEDINGS OF THE SECOND ORDINARY SESSION OF THE SIXTH PAN-AFRICAN PARLIAMENT (PAP)

(Member of the Pan-African Parliament)

**THAT,** this House **notes** the Report of the Record of Proceedings of the Second Ordinary Session of the Sixth Pan-African Parliament (PAP) held in Midrand, South Africa, from 15<sup>th</sup> May to 2<sup>nd</sup> June 2023, *laid on the Table of the House on Thursday*, 24<sup>th</sup> August 2023.

# 17\*. MOTION - PROCEEDINGS OF THE 2023 UNITED NATIONS HIGH LEVEL POLITICAL FORUM ON SUSTAINABLE DEVELOPMENT

(The Vice Chairperson, Parliamentary Caucus on Sustainable Development Goals (SDGs) and Business)

**THAT,** this House **notes** the Report of the Parliamentary Caucus on Sustainable Development Goals (SDGs) and Business on the Proceedings of the 2023 United Nations High Level Political Forum on Sustainable Development (HLPF 2023) held in New York, United States of America (USA) from 10<sup>th</sup> to 21<sup>st</sup> July 2023, *laid on the Table of the House on Thursday, 24<sup>th</sup> August 2023*.

### 18\*. MOTION - ENHANCING REPORTING OF PARLIAMENTARY BUSINESS ON ONLINE PLATFORMS

(The Chairperson, Committee on Parliamentary Broadcasting and Library)

**THAT,** this House **adopts** the Report of the Select Committee on Parliamentary Broadcasting and Library on Enhancing Reporting of Parliamentary Business on Online Platforms, *laid on the Table of the House on Wednesday*, 4<sup>th</sup> October 2023.

*Denotes Orders of the Day*	

### NOTICES

### **LIMITATION OF DEBATE**

The House resolved on Wednesday, February 15, 2023 as follows—

#### <u>Limitation of Debate on Motions</u>

THAT, each speech in a debate on any Motion, including a Special motion shall be limited in the following manner: A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

#### Limitation of Debate on Bills sponsored by Parties or Committees

**II.** THAT, each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party shall be limited as follows: A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

#### Limitation of Debate on Other Committee Reports

III. THAT, each speech in a debate on Other Committee Reports, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, including the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

#### Limitation of Debate on Reports of Audit Committees

THAT, each speech in debate on Reports of Audit Committees shall be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

...../Notice Paper I\*

#### **Tentative business for**

### Wednesday (Morning), November 22, 2023

(Published pursuant to Standing Order 38(1))

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Wednesday (Morning), November 22, 2023–

A. THE CANCER PREVENTION AND CONTROL (AMENDMENT) (No. 2) BILL (NATIONAL ASSEMBLY BILL NO. 45 OF 2022)

(The Hon. Abdul Dawood, M.P.)

Second Reading

(Resumption of debate interrupted on Wednesday, November 8, 2023 – Morning Sitting)
(Balance of time – 3 hours 10 minutes)

B. THE GERIATRIC BILL (NATIONAL ASSEMBLY BILL NO. 50 OF 2022)

(The Hon. Gathoni Wamuchomba, M.P.)

Second Reading

C. <u>MOTION</u> – <u>BANNING THE GROWING OF EUCALYPTUS TREES</u> <u>IN THE COUNTRY</u>

(The Hon. Moses Kirima M.P.)

D. <u>MOTION</u> – <u>ESTABLISHMENT OF STRATEGIC GRAIN STORAGE</u> <u>RESERVES AND SILOS IN CLOSE PROXIMITY TO</u> <u>SMALLHOLDER FARMERS</u>

(The Hon. Jessica Mbalu M.P.)

E. <u>MOTION</u> – <u>POLICY ON INTEGRATING A CURRICULUM FOR ENVIRONMENTAL CONSERVATION IN PRIMARY AND SECONDARY SCHOOLS</u>

(The Hon. Umul Ker Kassim, M.P.)

F. MOTION – POLICY FOR THE PROVISION OF MENTAL HEALTH
SERVICES IN ALL HEALTHCARE FACILITIES
(The Heal Michigan M.D.)

(The Hon. Mishi Mboko, M.P.)

G. MOTION - IMPLEMENTATION OF FIRST AID TRAINING AS A CORE SUBJECT IN SCHOOLS

(The Hon. Caleb Amisi, M.P.)

H. MOTION – ESTABLISHMENT OF A NATIONAL FUND TO SUPPORT VICTIMS OF GENDER-BASED VIOLENCE (The Hon. Mary Emaase, M.P.)

I. MOTION – ADOPTION OF GOVERNMENT-TO-GOVERNMENT

(G2G) MODEL TO ACQUIRE AND SUPPLY

FERTILIZERS TO FARMERS AT SUBSIDISED COST

(The Hon. Geoffrey Ruku, M.P.)

J. MOTION –	POLICY AND FUNDING FOR SUGARCANE FARMING IN THE COUNTRY (The Hon. Peter Nabulindo, M.P.)
K. MOTION -	PROVIDING A SAFETY NET FOR CAREGIVERS OF PERSONS WITH SEVERE DISABILITIES (The Hon. Dorothy Ikiara, M.P.)
L. MOTION –	NATIONAL SENSITIZATION AND SUPPORT FOR COMBATING SICKLE CELL AND HAEMOPHILIA DISEASES (The Hon. Peter Nabulindo, M.P.)
M. MOTION –	DEVELOPMENT OF A SATELLITE-BASED CLIMATE CHANGE MONITORING POLICY (The Hon. Abdul Haro, M.P.)
N. <u>MOTION</u> –	ESTABLISHMENT OF A SCIENCE MUSEUM (The Hon. John Kiarie, M.P.)
O. MOTION –	AFFIRMATIVE ACTION PLAN FOR THE PROVISION OF WATER IN ARID AND SEMI-ARID AREAS (The Hon. Mwengi Mutuse, M.P.)
P. MOTION -	DEVELOPMENT OF A FRAMEWORK TO MITIGATE FLOOD HAZARDS (The Hon. Umulkher Harun, M.P.)
Q. MOTION –	PROVISION OF APPROPRIATE ACCESS TO MARKETS IN THE COUNTRY (The Hon. Beatrice Kemei, M.P.)
R. MOTION –	SUPPORTING AND PROMOTING LOCAL FERTILIZER-MANUFACTURING INDUSTRIES (The Hon. Samuel Atandi, M.P.)
S. MOTION –	REGULATORY FRAMEWORK FOR THE MONEY LENDER INDUSTRY IN THE COUNTRY (The Hon. Beatrice Kemei, M.P.)
T. MOTION –	FORMULATION OF A GOVERNMENT-TO-GOVERNMENT FRAMEWORK FOR IMPORTATION AND DISTRIBUTION OF ESSENTIAL FOODSTUFF AND GOODS  (The Hon. Geoffrey Ruku, M.P.)

U. MOTION – POLICY FRAMEWORK FOR GOVERNMENT-TO-GOVERNMENT SOURCING OF ELECTRICITY
EQUIPMENT AND ON CONNECTION AND BILLING
OF ELECTRICITY INFRASTRUCTURE
(The Hon. Geoffrey Ruku, M.P.)

- V. MOTION FORMULATION OF A REGULATORY FRAMEWORK
  ON ARTIFICIAL INTELLIGENCE IN THE COUNTRY
  (The Hon. Marianne Kitany, M.P.)
- W. MOTION DEVELOPMENT OF MEASURES TO MITIGATE
  DIGITAL EXCLUSION
  (The Hon. Marianne Kitany, M.P.)
- X. MOTION ESTABLISHMENT OF A NATIONAL POLICY TO COMBAT OBSTETRIC VIOLENCE IN KENYA
  (The Hon. Gathoni Wamuchomba, M.P.)
- Y. MOTION ESTABLISHMENT OF A PRIORITY BOARDING
  PROTOCOL FOR KENYA DEFENCE FORCES AND
  KENYA SPECIAL FORCES PERSONNEL ON LOCAL
  AIRLINES
  (The Hon. (Capt.) Ruweida Obo, M.P.)
  - Z. MOTION ESTABLISHMENT OF AN EMERGENCY PRICE CONTROL FRAMEWORK
    (The Hon. Moses Kirima M.P.)
- AA. MOTION ESTABLISHMENT OF A REGULATORY FRAMEWORK FOR CRYPTOCURRENCY
  (The Hon. Irene Mayaka, M.P.)
- BB. MOTION FORMULATION OF A LAND USE POLICY ON ZONING OF LAND FOR AGRICULTURE AND BUILT DEVELOPMENT

  (The Hon. Timothy Wanyonyi, M.P.)

### **NOTICE PAPER II**

#### **Tentative business for**

### Wednesday (Afternoon), November 22, 2023

(Published pursuant to Standing Order 38(1))

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Wednesday (Afternoon), November 22, 2023–

A. THE ASSISTED REPRODUCTIVE TECHNOLOGY BILL (NATIONAL ASSEMBLY BILL NO. 61 OF 2022)

(The Hon. Millie Odhiambo, M.P.)

Second Reading

(Question to be put)

B. THE PUBLIC PROCUREMENT AND ASSET DISPOSAL (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 62 OF 2022) (The Hon. Benjamin Gathiru, M.P.)

Second Reading

C. THE ANTI-CORRUPTION AND ECONOMIC CRIMES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 30 OF 2023) (The Hon. Peter Kaluma, M.P.)

Second Reading

D. <u>THE WILDLIFE CONSERVATION AND MANAGEMENT</u> (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 3 OF 2023) (The Hon. (Capt.) Ruweida Obo, M.P.)

Second Reading

E. THE NATIONAL GOVERNMENT COORDINATION
(AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 25 OF 2023)
(The Hon. Malulu Injendi, M.P.)

Second Reading

F. MOTION - 1970 UNESCO CONVENTION ON THE MEANS OF PROHIBITING AND PREVENTING THE ILLICIT IMPORT, EXPORT AND TRANSFER OF OWNERSHIP OF CULTURAL PROPERTY

(The Chairperson, Departmental Committee on Sports and Culture)

(If not concluded on Tuesday, November 21, 2023)

# G. <u>MOTION</u> – <u>THE 4<sup>TH</sup> GENERAL ASSEMBLY OF THE EASTERN</u> <u>AFRICA PARLIAMENTARY ALLIANCE ON FOOD</u> <u>SECURITY AND NUTRITION (EAPA-FSN) HELD IN</u> <u>KIGALI, RWANDA</u>

(The Chairperson, EAPA-FSN Caucus)

(If not concluded on Tuesday, November 21, 2023)

#### H. <u>MOTION</u> – <u>LOANS CONTRACTED BY THE NATIONAL</u> <u>GOVERNMENT BETWEEN MAY 2022 AND APRIL 2023</u>

(The Chairperson, Public Debt and Privatization Committee)

(If not concluded on Tuesday, November 21, 2023)

# I. <u>MOTION</u> – <u>REPORTS OF THE AUDITOR-GENERAL ON TWENTY-THREE NON-COMPLIANT STATE CORPORATIONS</u>

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

(If not concluded on Tuesday, November 21, 2023)

#### J. <u>MOTION</u> – <u>PROCEEDINGS OF THE SECOND ORDINARY</u> <u>SESSION OF THE SIXTH PAN-AFRICAN</u> <u>PARLIAMENT (PAP)</u>

(Member of the Pan-African Parliament)

(If not concluded on Tuesday, November 21, 2023)

## K. MOTION - PROCEEDINGS OF THE 2023 UNITED NATIONS HIGH LEVEL POLITICAL FORUM ON SUSTAINABLE DEVELOPMENT

(The Vice Chairperson, Parliamentary Caucus on Sustainable Development Goals (SDGs) and Business)

(If not concluded on Tuesday, November 21, 2023)

#### L. <u>MOTION</u> – <u>ENHANCING REPORTING OF PARLIAMENTARY</u> BUSINESS ON ONLINE PLATFORMS

(The Chairperson, Committee on Parliamentary Broadcasting and Library)

(If not concluded on Tuesday, November 21, 2023)

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### **APPENDIX**

## NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

### **ORDER NO. 4 - PETITIONS**

It is **notified** that, pursuant to the provisions of Standing Order 225, the following Petition will be presented –

No.	Subject	Petitioner(s)	Relevant Committee
67/2023	Dismissal from Employment of Mr. Gerald Muli Kiilu by Absa Bank (Formerly Barclays Bank) Prestige Centre	(Central Imenti) on behalf	Public Petitions